#### **AGENDA**

# SOUTHERN NEVADA AREA COMMUNICATIONS COUNCIL BOARD OF DIRECTORS REGULAR MEETING

10:00 A.M. – FEBRUARY 19, 2014 Mead 3 Conference Room Las Vegas Valley Water District 1001 S. Valley View Boulevard Las Vegas, NV 89107 702-258-3135

ALL ITEMS LISTED ON THIS AGENDA ARE FOR ACTION BY THE BOARD OF DIRECTORS, UNLESS OTHERWISE INDICATED. ITEMS MAY BE TAKEN OUT OF ORDER. THE BOARD OF DIRECTORS MAY COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, AND/OR MAY REMOVE AN ITEM FROM THE AGENDA OR DELAY DISCUSSIONS RELATING TO AN ITEM ON THE AGENDA AT ANY TIME. COPIES OF WRITTEN MATERIALS PROVIDED TO THE BOARD MEMBERS IN ADVANCE OR AT THE MEETING MAY BE OBTAINED FROM DAVE GOSS, SNACC OFFICE, 6000 EAST ROCHELLE, LAS VEGAS, NV OR BY CALLING (702) 455-7390.

## COMMENTS BY THE GENERAL PUBLIC

NO ACTION MAY BE TAKEN: At this time, the Board of Directors will hear general comments from the public on matters under the jurisdiction of the Southern Nevada Area Communications Council.

#### ITEM NO.

1. FOR POSSIBLE ACTION: Approve agenda with the inclusion of tabled and/or reconsidered items, emergency items and/or deletion of items, and approve the minutes of the meeting of January 15, 2014.

2. FOR POSSIBLE ACTION: Rio Site Contract Extension

3. FOR POSSIBLE ACTION: Motorola 2 Year SUA Agreement

4. FOR POSSIBLE ACTION: Motorola Service Agreement5. FOR DISCUSSION: SNACC Tower Project

6. FOR DISCUSSION: Mandalay Bay 7. FOR DISCUSSION: SNACC Audit

8. FOR DISCUSSION: SNACC Strategic Plan

9. FOR POSSIBLE ACTION: SNACC Administrator Evaluation

10. FOR POSSIBLE ACTION: Appoint member to the Nevada Public Safety Communications Committee

11. FOR POSSIBLE ACTION: Development of State of Nevada/Metro/SNACC Communications Plan

12. FOR POSSIBLE ACTION: SNACC Outreach

13. FOR POSSIBLE ACTION: Public Noticing Legal Update for Subcommittee Meetings

14. FOR POSSIBLE ACTION: Subcommittee Meeting Schedule

15. FOR DISCUSSION: SNACC Technical Working Group Report

16. FOR POSSIBLE ACTION: Technical Report

## COMMENTS BY THE GENERAL PUBLIC

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## **NEXT MEETING DATE/ADJOURN**

## AFFIDAVIT OF POSTING

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